

Questions as input for the working groups

Vatican II can be read as an invitation to a dialogue with the cultures one is living and working in?

How do you think that a Roman Catholic Military can implement such challenging mission in the plural world of today?

Many soldiers are active in regions where there are tensions, frictions, violence's between people being attached to different denominations and religions: what can be the contribution of Roman catholic militaries to both, the development of peace and the better understanding of differences in religious convictions?

In what ways can the experience and expertise of AMI be put in the service of military ordinariates across the world, especially with regards to the lay apostolate?

AMI's membership has a deep experience of the military culture.

How can this experience be shared with the Pontifical council for culture and what should be shared?

What can I do, my country do, AMI do, for the promotion of human dignity and human rights of soldiers and by soldiers?

How can we work systematically in a more effective way at the formation of the conscience of all soldiers?

Is not this at the very heart of every apostolate?

“ Church is a Hospital”

How relevant can be this claim for the motivation of a today's soldier?

“ People outside the wire”

What kind of inner fight has I to commit in order to recognize the “Image of God” in my “enemy”, “civilian”, “commander” ...?