

2016 AMI General Assembly and Annual Conference

September 18-22, 2016

The Netherlands



The Order of Mass
Ordo Missae Cum Populo

The Order of Mass

Parts: **P:** priest, **L:** lector,
C: congregation, **A:** all

The Introductory Rites Sign of the Cross

P: In the name of the Father, and of the
Son, and of the Holy Spirit.
C: Amen.

Greeting

(form A)

P: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

C: And with your spirit.

(form B)

P: Grace to you and peace from God our
Father
and the Lord Jesus Christ.

C: And with your spirit.

(form C)

P: The Lord be with you.

(B: Peace be with you)

C: And with your spirit.

Penitential Act

P: Brethren (brothers and sisters), let us
acknowledge our sins, and so prepare
ourselves to celebrate the sacred
mysteries.

(form A)

A: I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,

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P: In nómine Patris, et Fílii, et Spíritus
Sancti.

C: Amen.

(form A)

P: Gràtia Dómini nostri Iesu Christi,
et càritas Dei,
et comunicàtio Sancti Spiritus
sit cum omnibus vobis.

C: Et cum spiritu tuo.

(form B)

P: Gràtia vobis et pax a Deo Patre nostro
et Dominio Iesu Christo.

C: Et cum spiritu tuo.

(form C)

P: Dominus vobiscum.

(B: Pax vobis)

C: Et cum spiritu tuo.

P: Fratres, agnoscámus peccáta nostra,
ut apti simus ad sacra mystéria
celebránda.

A: Confíteor Deo omnipoténti et vobis,
fratres, quia peccávi nimis cogitatióne,
verbo, ópere et omissióne: mea culpa,

in my thoughts and in my words,
 in what I have done and in what I have
 failed to do,
 through my fault, through my fault,
 through my most grievous fault;
 therefore I ask blessed Mary ever-Virgin,
 all the Angels and Saints,
 and you, my brothers and sisters,
 to pray for me to the Lord our God.

P: May almighty God have mercy on us,
 forgive us our sins,
 and bring us to everlasting life.

C: Amen.

(form B)

P: Have mercy on us, O Lord.

C: For we have sinned against you.

P: Show us, O Lord, your mercy.

C: And grant us your salvation.

P: May almighty God have mercy on
 us, forgive us our sins,
 and bring us to everlasting life.

C: Amen.

(form C)

P: You were sent to heal the contrite of
 heart: Lord, have mercy.

C: Lord, have mercy.

P: You came to call sinners:
 Christ, have mercy.

C: Christ, have mercy.

P: You are seated at the right hand of the
 Father to intercede for us:
 Lord, have mercy.

C: Lord, have mercy.

P: May almighty God have mercy on us,
 forgive us our sins,
 and bring us to everlasting life.

C: Amen.

mea culpa, mea máxima culpa. Ideo
 precor beátam Mariám semper
 Vírginem, omnes Angelos et Sanctos,
 et vos, fratres, oráre pro me ad
 Dóminum Deum nostrum.

P: Misereátur nostri omnipotens Deus
 et, dimíssis peccátis nostris, perdúcat
 nos ad vitam ætérnam.

C: Amen.

(form B)

P: Miserere nostri, Domine.

C: Quia peccavimus tibi.

P: Ostende nobis, Domine, isericordiam
 tuam.

C: El salutare tuum da nobis.

P: Misereàtur nostri omnìpotens Deus
 et, dimíssis peccátis nostris,
 perdùcat nos ad vitam aetèrnam.

C: Amen.

(form C)

P: Qui missus es sanare contritos corde:
 Kyrie elèison.

C: Kyrie elèison.

P: Qui peccatores vocare venisti:
 Christe, elèison.

C: Christe, elèison.

P: Qui ad dexteram Patris sedes,
 ad interpellandum pro nobis:
 Kyrie elèison.

C: Kyrie elèison.

P: Misereàtur nostri omnipotens Deus
 et, dimíssis peccátis nostris,
 perdùcat nos ad vitam aetèrnam.

C: Amen.

kyrie**P:** Lord, have mercy.**C:** Lord, have mercy.**P:** Christ, have mercy.**C:** Christ, have mercy.**P:** Lord, have mercy.**C:** Lord, have mercy.**P.** Kyrie, eleison.**C.** Kyrie, eleison.**P.** Christe, eleison.**C.** Christe, eleison.**P.** Kyrie, eleison.**C.** Kyrie, eleison.**Gloria****A:** Glory to God in the highest,
and on earth peace to people of good will.

We praise you,

we bless you,

we adore you,

we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world,

have mercy on us;

you take away the sins of the world,

receive our prayer;

you are seated at the right hand of the

Father, have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father.

Amen.

A: Glória in excélsis Deo et in terra pax
homínibus bonæ voluntátis.

Laudámus te, benedícimus te, adorámus

te, glorificámus te, grátias ágimus tibi

propter magnam glóriam tuam, Dómine

Deus, Rex cæléstis, Deus Pater

omnípotens.

Dómine Fili unigénite, Iesu Christe,

Dómine Deus, Agnus Dei, Fílius Patris,

qui tollis peccáta mundi, miserére nobis;

qui tollis peccáta mundi, súscipe

deprecatiónem nostram. Qui sedes ad

déteram Patris, miserére nobis.

Quóniam tu solus Sanctus, tu solus

Dóminus, tu solus Altíssimus, Iesu

Christe, cum Sancto Spíritu: in glória Dei

Patris.

Amen.

The Collect

P: Let us pray.
(prayer)
C: Amen.

P: Orémus
(prayer)
C: Amen.

The Liturgy of the Word**First Reading**

L: (after the reading)
The word of the Lord.
C: Thanks be to God.

L: (after the reading)
Verbum Dómini.
C: Deo grátias.

Psalm**Second Reading**

L: (after the reading)
The word of the Lord.
C: Thanks be to God.

L: (after the reading)
Verbum Dómini.
C: Deo grátias.

Alleluia**Gospel**

P: The Lord be with you.
C: And with your spirit.
P: A reading from the holy Gospel
according to N.
C: Glory to you, O Lord.
P: (after the reading)
The Gospel of the Lord.
C: Praise to you, Lord Jesus Christ.

P: Dóminus vobíscum.
C: Et cum Spíritu tuo.
P: Lectio sancti Evangéllii secundum N.
C: Glória tibi, Dómine.
P: (after the reading)
Verbum Dómini.
C: Laus tibi, Christe.

The Homily

The Creed

A: I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

A: Credo in unum Deum, Patrem omnipotentem, factorem cæli et terræ, visibílium ómnium et invisibílium. Et in unum Dóminum Iesum Christum, Fílium Dei Unigénitum, et ex Patre natum ante ómnia sæcula. Deum de Deo, lumen de lúmine, Deum verum de Deo vero, génitum, non factum, consubstantiálem Patri: per quem ómnia facta sunt. Qui propter nos hómines et propter nostram salútem descendit de cælis. Et incarnátus est de Spíritu Sancto ex María Vírgine, et homo factus est. Crucifíxus étiam pro nobis sub Póntio Piláto; passus et sepúltus est, et resurrexit tértia die, secúndum Scriptúras, et ascendit in cælum, sedet ad dexteram Patris. Et íterum ventúrus est cum glória, iudicáre vivos et mórtuos, cuius regni non erit finis. Et in Spíritum Sanctum, Dóminum et vivificántem: qui ex Patre Filióque procedit. Qui cum Patre et Fílio simul adorátur et conglorificátur: qui locútus est per prophétas. Et unam, sanctam, cathólicam et apostólicam Ecclésiám. Confíteor unum baptísma in remissionem peccatórum. Et exspécto resurrectionem mortuórum, et vitam ventúri sæculi. Amen.

The Liturgy of the Eucharist

The Offertory

P: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

C: Blessed be God for ever.

P: Blessed are you, Lord God of all creation for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands it will become our spiritual drink.

C: Blessed be God for ever.

P: Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

C: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

P: (Prayer over the Offerings)

C: Amen.

P: Benedictus es, Dómine, Deus univérsi, quia de tua largitáte accépmus panem, quem tibi offérimus, fructum terræ et óperis mánuum hóminum: ex quo nobis fiet panis vitæ.

C: Benedíctus Deus in Sáecula.

P: Benedíctus es, Dómine, Deus univérsi, quia de tua largitáte accépmus vinum, quod tibi offérimus, fructum vitis et óperis mánuum hóminum, ex quo nobis fiet potus spiritális.

C: Benedíctus Deus in Sáecula.

P: Oráte, fratres: ut meum ac vestrum sacrificium acceptábile fiat apud Deum Patrem omnipoténtem.

C: Suscípiat Dóminus sacrificium de mánibus tuis ad laudem et glóriam nóminis sui, ad utilitátem quoque nostram totiúsque Ecclésiæ suæ sanctæ.

P: (Prayer over the Offerings)

C: Amen.

EUCCHARISTIC PRAYER II

P: The Lord be with you.

C: And with your spirit.

P: Lift up your hearts.

C: We lift them up to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right and just.

P: Dóminus vobíscum.

C: Et cum Spíritu tuo.

P: Sursum Corda.

C: Habèmus ad Dòminum.

P: Gràtias agàmus Dòmino Deo Nostro.

C: Dignum et iustum est.

Preface

P: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Father most holy, through your beloved Son, Jesus Christ, your Word through whom you made all things, whom you sent as our Saviour and Redeemer, incarnate by the Holy Spirit and born of the Virgin. Fulfilling your will and gaining for you a holy people, he stretched out his hands as he endured his Passion, so as to break the bonds of death and manifest the resurrection. And so, with the Angels and all the Saints we declare your glory, as with one voice we acclaim:

Acclamation

A: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

P: You are indeed Holy, O Lord, the fount of all holiness. Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and Blood of our Lord Jesus Christ. At the time he was betrayed

P: Vere dignum et iustum est, aequum et salutàre, nos tibi, sancte Pater, semper et ubique gràtias àgere per Filium dilectiònis tuae Iesum Christum. Verbum tuum, per quod cuncta fecisti: quem misisti nobis Salvatòrem et Redemptòrem, incarnàtum de Spiritu Sancto et ex Virgine natum. Oui voluntàtem tuam adimplens et pòpulum tibi sanctum acquires extèndit manus cum paterètur, ut mortem sòlveret et resurrectiònem manifestàret. Et ìdeo cum Angelis et òmnibus Sanctis glòriam tuam praedicàmus, una voce dicèntes:

A: Sanctus, Sanctus, Sanctus, Dòminus Deus Sàbaoth. Pieni sunt caeli et terra in glòria tua. Hosàнна in excèlsis. Benedictus qui venit in nòmine Dòmini. Hosàнна in excèlsis.

P: Vere Sanctus es, Dòmine, fons omnis sanctitàtis. Haec ergo dona, quaesumus, Spìritus tui rore sanctifica. ut nobis Corpus et Sanguis fiant Dòmini nostri Iesu Christi. Oui cum Passiòni voluntàrie traderètur, accèpit panem et gràtias àgnes fregit.

and entered willingly into his Passion,
 he took bread and, giving thanks, broke it,
 and gave it to his disciples, saying:
 TAKE THIS, ALL OF YOU, AND EAT OF IT,
 FOR THIS IS MY BODY,
 WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
 he took the chalice
 and, once more giving thanks,
 he gave it to his disciples, saying:
 TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
 FOR THIS IS THE CHALICE OF MY BLOOD,
 THE BLOOD OF THE NEW AND ETERNAL COVENANT,
 WHICH WILL BE Poured OUT FOR YOU AND FOR
 MANY
 FOR THE FORGIVENESS OF SINS.
 DO THIS IN MEMORY OF ME.

P: The mystery of faith.
 (form A)

A: We proclaim your Death, O Lord,
 and profess your Resurrection
 until you come again.
 (form B)

A: When we eat this Bread and drink this
 Cup,
 we proclaim your Death, O Lord,
 until you come again.
 (form C)

A: Save us, Saviour of the world,
 for by your Cross and Resurrection
 you have set us free.

P: Therefore, as we celebrate
 the memorial of his Death and
 Resurrection,
 we offer you, Lord,
 the Bread of life and the Chalice of
 salvation,

deditque discipulis suis dicens:
 ACCÌPITE ET MANDUCATE EX HOC
 OMNES:
 HOC EST ENIM CORPUS MEUM
 QUOD PRO VOBIS TRADÈTUR.

Simili modo, postquam cenatum est,
 accipiens et càlicem, iterum gràtias
 àgens
 dedit discipulis suis, dicens:
 ACCÌPITE ET BIBITE EX EO OMNES:
 HIC EST ENIM CALIX SANGUINES MEI
 NOVI ET AETERNI TESTAMENTI,
 QUI PRO VOBIS ET PRO MULTIS
 EFFUNDETUR
 IN REMISSIONEM PECCATORUM.
 HOC FÀCITE IN MEAN
 COMMEMORATIONEM.

P: Mysterium fidei.

A: Mortem tua annuntiàmus, Dòmine,
 et tuam resurrectionem confitèmur,
 donec vènas.

P: Mèmores ìgitur mortis et
 resurrectionis eius,
 tibi, Dòmine, panem vitae, et calicem
 salutis offèrimus, gràtias agentes quia
 nos dignos habuisti
 astàre coram te et tibi ministràre.

giving thanks that you have held us
worthy
to be in your presence and minister to
you.
Humbly we pray
that, partaking of the Body and Blood of
Christ,
we may be gathered into one by the Holy
Spirit.
Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with N. our Pope and N. our
Bishop
and all the clergy.
Remember also our brothers and sisters
who have fallen asleep in the hope of the
resurrection,
and all who have died in your mercy:
welcome them into the light of your face.
Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother
of God,
with the blessed Apostles,
and all the Saints who have pleased you
throughout the ages,
we may merit to be coheirs to eternal life,
and may praise and glorify you
through your Son, Jesus Christ.

Concluding Doxology

P: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.
C: Amen.

Et sùpplices deprecàmur ut Corporis et
Sànguinis Christi participes a Spiritu
Sancto congrègemur in unum.
Recordàre, Dòmine, Ecclèsiae tuae toto
orbe diffùsae, ut eam in caritàte
perficias una cum Papa nostro N. et
Episcopo nostro N. et univèrso clero.
Memènto etiam fratrum nostròrum, qui
in spe resurrectionis dormièrunt,
omniùmque in tua
miseratiòne defunctòrum, et eos in
lumen vultus tui admitte.
Omnium nostrum, quaesumus,
miserère, ut cum beàta Dei Genetrice
Virgine Maria, beàtis Apòstolis
et òmnibus Sanctis, qui tibi a saeculo
placuèrunt,
aetèrnae vitae mereàmur esse
consòrtes,
et te laudèmus et glorificèmus
per Filium tuum Iesum Christum.

P: Per ipsum, et cum ipso, et in ipso,
est tibi Deo Patri omnipotènti,
in unitàte Spiritus Sancti,
omnis honor et glòria
per òmnia saecula saeculòrum.
C: Amen.

Communion Rite

Lord's Prayer

P: At the Saviour's command and formed by divine teaching, we dare to say:

A: Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

P: Præcéptis salutáribus móniti, et divína institutióne formáti, audémus dícere:

A: Pater noster, qui es in caelis: sanctificètur nomen tuum; advèniat regnum tuum; fiat volùtas tua, sicut in caelo, et in terra. Panem nostrum cotidiànum da nobis hòdie; et dimitte nobis debita nostra, sicut et nos dimittimus debitòribus nostris; et ne nos indùcas in tentatiònem; sed libera nos a malo.

Doxology

P: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

C: For the kingdom, the power and the glory are yours now and forever.

P: Líbera nos, quæsumus, Dómine, ab ómnibus malis, da propítius pacem in diébus nostris, ut, ope misericórdiæ tuæ adiúti, et a peccáto simus semper líberi et ab omni perturbatióne secúri: exspectántes beátam spem et advéntum Salvatóris nostri Iesu Christi.

C: Quia tuum est regnum, et potéstas, et glória in sæcula.

Sign of Peace

P: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church,

P: Dómine Iesu Christe, qui dixísti Apóstolis tuis: Pacem relínquo vobis, pacem meam do vobis: ne respicias peccáta nostra, sed fidem Ecclésiæ tuæ; eámque secúndum voluntátem tuam

and graciously grant her peace and unity
in accordance with your will.

Who live and reign for ever and ever.

C: Amen.

P: The peace of the Lord be with you
always.

C: And with your spirit.

P: Let us offer each other the sign of
peace.

pacificáre et coadunáre digneris. Qui
vivis et regnas in sæcula sæculorum.

C: Amen.

P: Pax Dómini sit semper vobíscum.

C: Et cum Spíritu tuo.

P: Offérte vobis pacem.

Breaking of the Bread

A: Lamb of God, you take away
the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of
the world,
have mercy on us.

Lamb of God, you take away the sins of
the world,
grant us peace.

P: Behold the Lamb of God,
behold him who takes away the sins of
the world.

Blessed are those called to the supper of
the Lamb.

C: Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall
be healed.

A: Agnus Dei,
qui tollis peccàta mundi;
miserère nobis.

Agnus Dei, qui tollis peccàta mundi;
miserère nobìs.

Agnus Dei, qui tollis peccàta mundi;
dona nobis pacem.

P: Ecce Agnus Dei, ecce qui tollit peccàta
mundi. Beáti qui ad cenam Agni vocáti
sunt.

C: Dómine, non sum dingus,
ut intres sub tectum meum,
sed tantum dic verbo
et sanábitur ánima mea.

Communion

P: The Body (Blood) of Christ.

C: Amen.

P: Corpus (Sanguis) Christi.

C: Amen.

Prayer after Communion

P: Let us pray
(prayer)

C: Amen.

P: Orémus
(prayer)

C: Amen.

Concluding Rites

Blessing

P: The Lord be with you.

C: And with your spirit.

(B: Blessed by the name of the Lord

C: Now and for ever

B: Our help in the name of the Lord

C: Who made heaven and earth)

P: May almighty God bless you,
the Father, and the Son, and the Holy
Spirit.

C: Amen.

P: Dóminus vobíscum.

C: Et cum Spíritu tuo.

(B: Sit nomen Domini benedictum.

C: Ex hoc nunc et usque in saeculum

B: Audiitorium nostrum in nomine
Domini.

C: Qui fecit caelum et terram.)

P: Benedícat vos omnípotens Deus,
Pater, et Filius, et Spíritus Sanctus.

C: Amen.

Dismissal

P: Go forth, the Mass is ended.

Or: Go and announce the Gospel of the
Lord.

Or: Go in peace, glorifying the Lord by
your life.

Or: Go in peace.

C: Thanks be to God.

P: Ite, missa est.

C: Deo gratias.

SEPTEMBER 18, 2016

Twenty-fifth Sunday in Ordinary Time

READING 1 AM 8:4-7

Hear this, you who trample upon the needy and destroy the poor of the land! "When will the new moon be over," you ask, "that we may sell our grain, and the sabbath, that we may display the wheat? We will diminish the ephah, add to the shekel, and fix our scales for cheating! We will buy the lowly for silver, and the poor for a pair of sandals; even the refuse of the wheat we will sell!" The LORD has sworn by the pride of Jacob: Never will I forget a thing they have done!

RESPONSORIAL PSALM PS 113:1-2, 4-6, 7-8

Response: Praise the Lord who lifts up the poor.

Praise, you servants of the LORD,
praise the name of the LORD.
Blessed be the name of the LORD
both now and forever.

Response

High above all nations is the LORD;
above the heavens is his glory.
Who is like the LORD, our God, who is enthroned on high
and looks upon the heavens and the earth below?

Response

He raises up the lowly from the dust;
from the dunghill he lifts up the poor
to seat them with princes,
with the princes of his own people.

Response

READING 2 1 TM 2:1-8

Beloved: First of all, I ask that supplications, prayers, petitions, and thanksgivings be offered for everyone, for kings and for all in authority, that we may lead a quiet and tranquil life in all devotion and dignity. This is good and pleasing to God our savior, who wills everyone to be saved and to come to knowledge of the truth. For there is one God. There is also one mediator between God and men, the man Christ Jesus, who gave himself as ransom for all. This was the testimony at the proper time.

For this I was appointed preacher and apostle — I am speaking the truth, I am not lying —, teacher of the Gentiles in faith and truth.

It is my wish, then, that in every place the men should pray, lifting up holy hands, without anger or argument.

ALLELUIA CF. 2 COR 8:9

R. Alleluia, alleluia.

Though our Lord Jesus Christ was rich, he became poor,
so that by his poverty you might become rich.

R. Alleluia, alleluia.

GOSPEL LK 16:1-13

Jesus said to his disciples, "A rich man had a steward who was reported to him for squandering his property.

He summoned him and said, 'What is this I hear about you? Prepare a full account of your stewardship, because you can no longer be my steward.' The steward said to himself, 'What shall I do, now that my master is taking the position of steward away from me? I am not strong enough to dig and I am ashamed to beg. I know what I shall do so that, when I am removed from the stewardship, they may welcome me into their homes.'

He called in his master's debtors one by one. To the first he said, 'How much do you owe my master?' He replied, 'One hundred measures of olive oil.' He said to him, 'Here is your promissory note. Sit down and quickly write one for fifty.' Then to another the steward said, 'And you, how much do you owe?' He replied, 'One hundred kors of wheat.' The steward said to him, 'Here is your promissory note; write one for eighty.' And the master commended that dishonest steward for acting prudently. "For the children of this world are more prudent in dealing with their own generation than are the children of light. I tell you, make friends for yourselves with dishonest wealth, so that when it fails, you will be welcomed into eternal dwellings. The person who is trustworthy in very small matters is also trustworthy in great ones; and the person who is dishonest in very small matters is also dishonest in great ones. If, therefore, you are not trustworthy with dishonest wealth, who will trust you with true wealth? If you are not trustworthy with what belongs to another, who will give you what is yours? No servant can serve two masters. He will either hate one and love the other, or be devoted to one and despise the other. You cannot serve both God and mammon."

OR LK 16:10-13

Jesus said to his disciples: "The person who is trustworthy in very small matters is also trustworthy in great ones; and the person who is dishonest in very small matters is also dishonest in great ones. If, therefore, you are not trustworthy with dishonest wealth, who will trust you with true wealth? If you are not trustworthy with what belongs to another, who will give you what is yours? No servant can serve two masters. He will either hate one and love the other, or be devoted to one and despise the other. You cannot serve both God and mammon."

SEPTEMBER 19, 2016

Monday of the Twenty-fifth Week in Ordinary Time

READING 1 PRV 3:27-34

Refuse no one the good on which he has a claim when it is in your power to do it for him. Say not to your neighbor, "Go, and come again, tomorrow I will give," when you can give at once.

Plot no evil against your neighbor, against one who lives at peace with you. Quarrel not with a man without cause, with one who has done you no harm.

Envy not the lawless man and choose none of his ways: To the LORD the perverse one is an abomination, but with the upright is his friendship.

The curse of the LORD is on the house of the wicked, but the dwelling of the just he blesses; When dealing with the arrogant, he is stern, but to the humble he shows kindness.

RESPONSORIAL PSALM PS 15:2-3A, 3BC-4AB, 5

Response: The just one shall live on your holy mountain, O Lord.

He who walks blamelessly and does justice;
who thinks the truth in his heart
and slanders not with his tongue.

Response

Who harms not his fellow man,
nor takes up a reproach against his neighbor;
By whom the reprobate is despised,
while he honors those who fear the LORD.

Response

Who lends not his money at usury
and accepts no bribe against the innocent.

He who does these things
shall never be disturbed.

Response

ALLELUIA MT 5:16

R. Alleluia, alleluia.

Let your light shine before others,
that they may see your good deeds and glorify your heavenly Father.

R. Alleluia, alleluia.

GOSPEL LK 8:16-18

Jesus said to the crowd: "No one who lights a lamp conceals it with a vessel or sets it under a bed; rather, he places it on a lampstand so that those who enter may see the light. For there is nothing hidden that will not become visible, and nothing secret that will not be known and come to light. Take care, then, how you hear. To anyone who has, more will be given, and from the one who has not, even what he seems to have will be taken away."

SEPTEMBER 20, 2016

Memorial of Saints Andrew Kim Tae-gŏn, Priest, and Paul Chŏng Ha-sang, and Companions, Martyrs

READING 1 PRV 21:1-6, 10-13

Like a stream is the king's heart in the hand of the LORD; wherever it pleases him, he directs it.

All the ways of a man may be right in his own eyes, but it is the LORD who proves hearts.

To do what is right and just is more acceptable to the LORD than sacrifice.

Haughty eyes and a proud heart— the tillage of the wicked is sin.

The plans of the diligent are sure of profit, but all rash haste leads certainly to poverty.

Whoever makes a fortune by a lying tongue is chasing a bubble over deadly snares.

The soul of the wicked man desires evil; his neighbor finds no pity in his eyes.

When the arrogant man is punished, the simple are the wiser;

when the wise man is instructed, he gains knowledge.

The just man appraises the house of the wicked: there is one who brings down the wicked to ruin.

He who shuts his ear to the cry of the poor will himself also call and not be heard.

RESPONSORIAL PSALM PS 119:1, 27, 30, 34, 35, 44

Response: Guide me, Lord, in the way of your commands.

Blessed are they whose way is blameless,
who walk in the law of the LORD.

Response

Make me understand the way of your precepts,
and I will meditate on your wondrous deeds.

Response

The way of truth I have chosen;
I have set your ordinances before me.

Response

Give me discernment, that I may observe your law
and keep it with all my heart.

Response

Lead me in the path of your commands,
for in it I delight.

Response

And I will keep your law continually,
forever and ever.

Response

ALLELUIA LK 11:28

R. Alleluia, alleluia.

Blessed are those who hear the word of God
and observe it.

R. Alleluia, alleluia.

GOSPEL LK 8:19-21

The mother of Jesus and his brothers came to him but were unable to join him because of the crowd. He was told, "Your mother and your brothers are standing outside and they wish to see you." He said to them in reply, "My mother and my brothers are those who hear the word of God and act on it."

SEPTEMBER 21, 2016

Feast of Saint Matthew, Apostle and evangelist

READING 1 EPH 4:1-7, 11-13

Brothers and sisters: I, a prisoner for the Lord, urge you to live in a manner worthy of the call you have received, with all humility and gentleness, with patience, bearing with one another through love, striving to preserve the unity of the Spirit through the bond of peace: one Body and one Spirit, as you were also called to the one hope of your call; one Lord, one faith, one baptism; one God and Father of all, who is over all and through all and in all.

But grace was given to each of us according to the measure of Christ's gift. And he gave some as Apostles, others as prophets, others as evangelists, others as pastors and teachers, to equip the holy ones for the work of ministry, for building up the Body of Christ, until we all attain to the unity of faith and knowledge of the Son of God, to mature manhood, to the extent of the full stature of Christ.

RESPONSORIAL PSALM PS 19:2-3, 4-5

Response: Their message goes out through all the earth.

The heavens declare the glory of God;
and the firmament proclaims his handiwork.

Day pours out the word to day,
and night to night imparts knowledge.

Response

Not a word nor a discourse
whose voice is not heard;
Through all the earth their voice resounds,
and to the ends of the world, their message.

Response

ALLELUIA

R. Alleluia, alleluia.
We praise you, O God, we acclaim you as Lord;
the glorious company of Apostles praise you.
R. Alleluia, alleluia.

GOSPEL MT 9:9-13

As Jesus passed by, he saw a man named Matthew sitting at the customs post. He said to him, "Follow me."

And he got up and followed him. While he was at table in his house, many tax collectors and sinners came and sat with Jesus and his disciples. The Pharisees saw this and said to his disciples, "Why does your teacher eat with tax collectors and sinners?" He heard this and said, "Those who are well do not need a physician, but the sick do. Go and learn the meaning of the words, I desire mercy, not sacrifice. I did not come to call the righteous but sinners."

SEPTEMBER 22, 2016

Thursday of the Twenty-fifth Week in Ordinary Time

READING 1 ECCL 1:2-11

Vanity of vanities, says Qoheleth, vanity of vanities! All things are vanity! What profit has man from all the labor which he toils at under the sun? One generation passes and another comes, but the world forever stays. The sun rises and the sun goes down; then it presses on to the place where it rises. Blowing now toward the south, then toward the north, the wind turns again and again, resuming its rounds. All rivers go to the sea, yet never does the sea become full. To the place where they go, the rivers keep on going. All speech is labored; there is nothing one can say. The eye is not satisfied with seeing nor is the ear satisfied with hearing.

What has been, that will be; what has been done, that will be done. Nothing is new under the sun. Even the thing of which we say, "See, this is new!" has already existed in the ages that preceded us. There is no remembrance of the men of old; nor of those to come will there be any remembrance among those who come after them.

RESPONSORIAL PSALM PS 90:3-4, 5-6, 12-13, 14 AND 17BC

Response: In every age, O Lord, you have been our refuge.

You turn man back to dust,
saying, "Return, O children of men."
For a thousand years in your sight
are as yesterday, now that it is past,
or as a watch of the night.

Response

You make an end of them in their sleep;
the next morning they are like the changing grass,
Which at dawn springs up anew,
but by evening wilts and fades.

Response

Teach us to number our days aright,
that we may gain wisdom of heart.
Return, O LORD! How long?
Have pity on your servants!

Response

Fill us at daybreak with your kindness,
that we may shout for joy and gladness all our days.

Prosper the work of our hands for us!

Prosper the work of our hands!

Response

ALLELUIA JN 14:6

R. Alleluia, alleluia.

I am the way and the truth and the life, says the Lord;
no one comes to the Father except through me.

R. Alleluia, alleluia.

GOSPEL LK 9:7-9

Herod the tetrarch heard about all that was happening, and he was greatly perplexed because some were saying, "John has been raised from the dead"; others were saying, "Elijah has appeared"; still others, "One of the ancient prophets has arisen." But Herod said, "John I beheaded. Who then is this about whom I hear such things?" And he kept trying to see him.



**Nationaal
Katholiek
Thuisfront**